



# Candidate Declaration Form

April 27-29, 2017 (preconference April 26, 2017) — National Conference of Constituency Leaders —  
Sheraton Kansas City Hotel at Crown Center

Name: Gerald Banks Chapter: Texas

Phone: 323-377-0003 Email: geraldbanksmd@yahoo.com

Twitter Handle/Facebook Page: @geraldbanksmd

Are you attending NCCL as a Chapter Delegate? ☒ Yes ☐ No  
(Note: You do **not** need to be a Chapter Delegate to declare candidacy for office, but must meet the definition of the constituency you wish to represent.)

If so, which constituency are you representing? (check only one)  
☐ Women ☐ Minority ☐ New Physicians ☒ IMG ☐ LGBT

Have you attended NCCL (formerly NCSC) before? ☐ Yes ☒ No  
(Note: You do **not** need to have been to NCCL before to declare candidacy for office [except for New Physician Board of Directors Candidate].)

If so, what years? \_\_\_\_\_

## Personal Statement

I would love to be the IMG Co-Convener! I have only been out of residency just over a year and a half yet I have already published two journal articles (one in AFP and the other in Annals of Family Medicine). I was elected Chair of the AAFP Member Interest Group for Emergency Medicine/Urgent Care. Selected member of the TAFP Family Medicine Leadership Experience and my talk on Family Medicine workforce issues was chosen to be part of the plenary session at the upcoming 13th Annual AAMC Health Workforce Research Conference. Imagine what I can do in the next two years as your delegate! (Include a **brief** personal statement expressing your interest, qualifications, and areas of expertise and practice.)

### I am declaring candidacy for (mark only one):

Co-Convener:

- ☐ Women ☒ International Medical Graduates (IMG)  
☐ Minority ☐ Lesbian, Gay, Bisexual and Transgender (LGBT)  
☐ New Physicians Alternate Delegate  
☐ New Physician Board of Directors Candidate\*\*  
\*\*A letter of endorsement is required from your chapter.  
☐ AAFP Delegate to the AMA Young Physicians Section

I have read the corresponding candidate information and understand the responsibilities of the position should I be elected. ☒ Yes ☐ No

I attest that I have carefully reviewed the candidate information for this office and further attest that I meet all of the candidate criteria for this office.

Signed: Gerald Banks Date: 4/25/17

To declare candidacy for office, this form must be completed, signed, and accompanied by your 2-page curriculum vitae and returned to the NCCL Registration Desk no later than 5:00 p.m. Thursday, April 27.

\* New Physician Board Candidates must submit declaration by 12:00 p.m. on Thursday, April 27.

# GERALD BANKS MD,MS

5437 KITTY HAWK DRIVE  
CORPUS CHRISTI, TX 78414  
GERALDBANKSMD@YAHOO.COM

## EDUCATION

**Rutgers-RWJMS Family Medicine Residency at Capital Health** July 2012 – June 2015

Capital Health Regional Medical Center – Trenton, NJ

**Medical Doctorate** January 2007 – November 2010

Ross University School of Medicine, Dominica

**Molecular Biology & Kinesiology - Masters of Science** August 1996 – June 2000

California State University - Long Beach, Long Beach, California

**Biology - Bachelors of Science** August 1989 – June 1994

Boise State University, Boise, Idaho

## RESEARCH

*Family physicians contribute significantly to emergency care of Medicare patients in urban and suburban areas.*

**Robert Graham Center, Washington DC.**

Lead Investigator

September 2014 – March 2015

*The practicality and utility of long term continuous EEG monitoring in adult patients in a neuro intensive care unit*

**Capital Health Regional Medical Center, Trenton, NJ**

Co-Lead Investigator

March 2013 - April 2015

*How implementation of a Pain Management Contract effects patient compliance and retention in an urban inner city Family Medicine Health Center*

**Capital Health Family Medicine Clinic, Trenton, NJ**

Lead Investigator

July 2013 - June 2014

*Investigations into the interactions between SV40 virus and VP1 protein molecule translocation*

**California State University Long Beach, Long Beach, CA**

Lead Researcher

August 1997 - June 2000

*Hyperbaric oxygenation and its effects on high intensity, short-duration exercise performance*

**California State University Long Beach, Long Beach, CA**

Lead Researcher – Master's Thesis

August 1998 - June 2000



*Pathology of malignant skin cancer*  
**Veterans Hospital, Department of Pathology, Long Beach, CA**  
Research Assistant  
June 1999 – June 2000

*The effects of the sea urchin Diadema antillarum on halo formation in West Indian patch reefs*  
**University of the Virgin Islands, St. Thomas, USVI**  
Lead Researcher  
August 1992 - June 1993

*Nootropics – Building a smarter society. The medical, legal & ethical issues involved in the use of cognitive enhancing pharmaceuticals in the healthy American student*  
**Boise State University, Boise, ID**  
Lead Researcher – Biotechnology Internship  
January 1994 – June 1994

*Clinical Neuroendocrinology and Circadian Rhythms*  
**Harvard Medical School, Boston, MA**  
Laboratory Technician – Summer Internship  
May 1990 – September 1990

## **PUBLICATIONS/PRESENTATIONS**

**Banks, Gerald.** Family Medicine physicians contribute significantly to the emergency care workforce in urban and suburban areas. Featured Presentation at 13<sup>th</sup> Annual AAMC Health Workforce Research Conference. Washington DC. May 4-5, 2017.

**Banks GC, Gerard W, Yu K, Bullock KA.** *Family Medicine Update – Family Physicians Play Integral Role in Emergency Medicine.* Annals of Family Medicine. 2017;15(1):84-85.

**Banks, G., Klink, K.** *Family Physicians Contribute Significantly to Emergency Care of Medicare Patients in Urban and Suburban Areas.* American Family Physician. 2015 Sept 15;92(6):445.

**Banks GC.** *Family Physicians Contribute Significantly to Emergency Care of Medicare Patients in Urban and Suburban Areas.* Research Poster.

Accepted and presented at NJAFP Scientific Assembly. June, 2015. [WON RESIDENT AWARD]

Accepted and presented at Rutgers 23<sup>rd</sup> Annual Residents Research Symposium June, 2015.

Accepted and presented at AAFP Scientific Assembly (FMX) September 2016.

**Shukla, C., Banks, G.** *To determine the incidence of seizures detected on continuous EEG (cEEG) monitoring and time of onset to the first seizure on prolonged cEEG in adult patients in neuro intensive care unit (NICU).* Research Poster.

Accepted and presented at American Academy of Neurology 67th Annual Meeting. Washington DC. April 2015.

**Banks, G., Remde A.** *What question set is most effective to screen chronic pain patients for potential opioid abuse?* Evidence-Based Practice. 2014; 17(8):E14-E15.

**Banks, G.C.** *How implementation of an AAFP recommended Pain Management Contract effects patient compliance and retention in an urban inner city Family Medicine Health Center.* Research Poster.

Accepted and presented at NJAFP Scientific Assembly. June, 2014. [WON RESIDENT AWARD]

Accepted and presented at Rutgers 22<sup>nd</sup> Annual Residents Research Symposium June, 2014.

Accepted and presented at AAFP FMX October 2015. [WON 2<sup>ND</sup> PLACE RESIDENT AWARD]



**Banks, G.C.** Which of the AAFP's recommended Risk Assessment Tools is most sensitive in predicting aberrant drug-related behavior among patients receiving opioids for chronic pain management.

Research Poster.

Accepted and presented at AAFP National Conference August, 2014.

Accepted and presented at Rutgers 21<sup>st</sup> Annual Residents Research Symposium June, 2013.

Accepted and presented at NJAFP Scientific Assembly June, 2013. [WON RESIDENT AWARD]

**Banks, Gerald.** State of the Union for Family Medicine Residents Perspectives 2014 Volume 13, Issue 1: page 30, 32.

**Banks, Gerald.** New Jersey is actually pretty AWESOME! Perspectives 2013 Volume 12, Issue 2: page 23.

Rozenek, R., Fobel, B.F., **Banks, J.C.**, Russo, A., Lacourse, M.G., and Strauss, M.B. Does hyperbaric oxygen exposure affect high-intensity, short-duration exercise performance? J Strength Cond Res. 2007 Nov; 21(4):1037-41.

A. Russo, **J. Banks**, R. Rozenek, R. Borer, M. Strauss. Effects of a single session of hyperbaric oxygen treatment on resistance exercise performance to fatigue. [refereed] Accepted for presentation at the Sixth International Olympic Committee World Congress on Sports Science, Salt Lake City, UT, September 2001.

**J. Banks**, R. Rozenek, A. Russo, R. Borer, M. Strauss. Effects of a single session of hyperbaric oxygen treatment on anaerobic weight lifting performance. Research Poster

Accepted & Presented at SWACSM Meetings. San Diego, CA. November 2000.

**Banks, J.** Smart Drugs: Nootropics of the 90's. Oral Presentation presented at: Scientists or God? Dilemmas in Biotechnology; Boise State University. Boise, ID. March 1994.

## TEACHING, LEADERSHIP & WORK EXPERIENCE

Family Medicine Leadership Experience – Class of 2017

Texas Academy of Family Physicians

April 2017 – Nov 2017

Appointed Member - Commission on Legislative and Public Affairs & Commission on Public Health, Clinical Affairs and Research

Texas Academy of Family Physicians

Term: November 2016 – November 2019

Chair AAFP Member Interest Group – Emergency Medicine/Urgent Care

Elected at AAFP National Conference (FMX) – Orlando, FL

Term: September 2016 – September 2017

Vice-Chair AAFP Member Interest Group – Emergency Medicine/Urgent Care

Elected at AAFP National Conference (FMX) – Denver, CO

Term: September 2015 – September 2016

Secretary AAFP Member Interest Group – Emergency Medicine/Urgent Care

Elected at AAFP National Conference – Washington DC

Term: October 2014 – September 2015



Resident Delegate to the American Academy of Family Physician's Congress of Delegates

**(National Leadership Position within the AAFP)**

Voting member of AAFP Commission on Education, Subcommittee on Resident and Student Issues, and Subcommittee on Graduate Curriculum

Elected at AAFP National Conference - Kansas City, MO

Term: August 2013 – October 2014

Resident Trustee of New Jersey Academy of Family Physicians

**(Statewide Leadership Position within the NJAFP)**

Elected at NJAFP House of Delegates - Atlantic City, NJ

Term: June 2013 – June 2015

Resident Representative of New Jersey Delegation

Family Medicine Congressional Conference

Washington D.C.

May 14-15 2013, April 7-8 2014, and May 12-13 2015.

Student Senator – Boise State University

Student Leader and Legislator

Three term elected student Senator

August 1990 – June 1994

## ACTIVITIES & AWARDS

---

- Research Poster 2<sup>nd</sup> Place - AAFP FMX – Denver, CO – Oct 2015
- Research Poster 1<sup>st</sup> Place - NJAFP Scientific Assembly – Atlantic City, NJ - June 2015
- Larry A Green Visiting Scholar – Robert Graham Center - Washington DC - September 2014
- AAFP Certificate of Achievement for efforts & contributions as resident delegate – Aug 2014
- Certificate of Academic Excellence for achieving highest In-Service Exam score – June 2014
- Research Poster 1st Place at NJAFP Scientific Assembly – Atlantic City, NJ - June 2014
- Association of Family Medicine Residency Directors Resident Advocate Award – June 2014
- AAFP Resident & Student Leadership Development – Kansas City, MO – May 2014, Feb 2014
- Highest scoring resident in entire program on FM In-Service Exam – October 2013
- Selected Member of Knowledge Bowl Team – June 2013, June 2014, & June 2015
- Research Poster 2<sup>nd</sup> Place at NJAFP Scientific Assembly – Atlantic City, NJ - June 2013
- Organized and Led Humanitarian Mission to Cuba – November 2011
- Member PaCE program (scholars program for outstanding academic achievements) – Ross University School of Medicine - January 2007 - May 2008
- USA Funds Scholarship – 2008
- Volunteer Big Brother in Big Brothers/Big Sisters of America 1994-2000
- Highest Faculty Evaluations Scores (while teaching at CSULB) - Spring 1999 - Spring 2000
- Volunteer at Bonner County Food Bank 1986-1994
- Selected Candidate to Leadership Quest (for outstanding student leaders) 1991 - 1994
- Dean's List Scholarship - 1990

## INTERESTING INFORMATION

---

Once bungee jumped out of a gondola in the Swiss Alps

Has backpacked thru most of the world...from the golden temple of Amritsar to the jungles of the Amazon and many countries in between including North America, Europe, Africa, Asia, India, and South & Central America

Led Santa Monica Rugby Club to two USA Rugby Division 1 National Championships in 2005 & 2006



AAFP

## Candidate Declaration Form

April 27-29, 2017 (preconference April 26, 2017) — National Conference of Constituency Leaders —  
Sheraton Kansas City Hotel at Crown Center

Name: Julie Johnston Chapter: MA

Phone: 508-816-6381 Email: juliejohnstonmd@gmail.com

Twitter Handle/Facebook Page: \_\_\_\_\_

Are you attending NCCL as a Chapter Delegate? ☒ Yes ☐ No

(Note: You do **not** need to be a Chapter Delegate to declare candidacy for office, but must meet the definition of the constituency you wish to represent.)

If so, which constituency are you representing? (check only one)

☒ Women ☐ Minority ☐ New Physicians ☐ IMG ☐ LGBT

Have you attended NCCL (formerly NCSC) before? ☒ Yes ☐ No

(Note: You do **not** need to have been to NCCL before to declare candidacy for office [except for New Physician Board of Directors Candidate].)

If so, what years? 2016

### Personal Statement

As an engaged citizen, physician & educator I am always looking for opportunities to share my voice and assist others to increase their participation in the AAFP. I am applying to share knowledge I have gained at NCCL and to continue to learn and participate in the structure of the AAFP to better serve my patients.

(Include a **brief** personal statement expressing your interest, qualifications, and areas of expertise and practice.)

### I am declaring candidacy for (mark only one):

Co-Convener:

☒ Women

☐ International Medical Graduates (IMG)

☐ Minority

☐ Lesbian, Gay, Bisexual and Transgender (LGBT)

☐ New Physicians Alternate Delegate

☐ New Physician Board of Directors Candidate\*\*†

\*\*A letter of endorsement is required from your chapter.

☐ AAFP Delegate to the AMA Young Physicians Section

I have read the corresponding candidate information and understand the responsibilities of the position should I be elected. ☒ Yes ☐ No

I attest that I have carefully reviewed the candidate information for this office and further attest that I meet all of the candidate criteria for this office.

Signed: \_\_\_\_\_

Date: 4/27/17

To declare candidacy for office, this form must be completed, signed, and accompanied by your 2-page curriculum vitae and returned to the NCCL Registration Desk no later than 5:00 p.m. Thursday, April 27.

† New Physician Board Candidates must submit declaration by 12:00 p.m. on Thursday, April 27.



**JULIE ANN JOHNSTON, MD**

3 Combs Way  
Chelmsford, MA 01824  
Cell: (508)816-6381

**Email:** [juliejohnstonmd@gmail.com](mailto:juliejohnstonmd@gmail.com), [jjohnston@glfhc.org](mailto:jjohnston@glfhc.org)

**Work Experience**

**Attending Family Physician, 9/07-present**

*Greater Lawrence Family Health Center, Lawrence, MA*

*Lawrence General Hospital, Lawrence, MA*

- Provide primary care in the clinic and hospital setting
- Attend patients at Lawrence General Hospital on Obstetric and Pediatric services
- Provide medical and surgical management for miscarriage in the clinic setting

**Faculty, 3/08-present**

*Lawrence Family Medicine Residency, Lawrence, MA*

- Women's Health curriculum coordinator
- Women's Health Area of Concentration coordinator
- Academic advisor to 3 residents
- Precept residents in Gynecology and Family Medicine clinics
- Give women's health lectures to residents (19/year)
- Coordinate women's health procedural training for other clinicians
- Centering Pregnancy Facilitator, patient centered group prenatal care
- Teach and supervise residents on the Obstetric and Pediatrics inpatient services
- Run the Reproductive Health Interest Group
- ALSO Instructor, Course Director 1/16

**Medical Director, 5/13-present**

*Health Quarters Inc., Beverly, MA*

- Supervise advanced practice registered nurses
- Provide family planning and gynecologic services
- Participate in strategic planning and quality improvement

**Clinical Instructor, 5/09-present**

*Tufts University School of Medicine, Boston, MA*

- Teach and precept medical students in the office and hospital setting

**Adjunct Clinical Instructor, 4/14-present**

*University of Massachusetts Medical School, Worcester, MA*

- Teach senior medical students in the office and hospital setting

**Education**

**Advocacy Training, 9/13-6/14**

*Physicians for Reproductive Health, New York, NY*

- Leadership Training Academy

**Faculty Development, 11/10-6/11**

*University of Massachusetts Medical School, Worcester, MA*

- Teaching for Tomorrow

**Residency- Family Medicine, 6/04-6/07**

*Lawrence Family Medicine Residency, Lawrence, MA*

- Completed BLS, ACLS, NRP, PALs, FCC, ATLS, and ALSO courses

**M.D.**

*Brown University, 5/04*

Providence, RI

*Michigan State College of Human Medicine, 8/00-5/02*

East Lansing, MI

**B.S.**

*University of Michigan, Microbiology, 5/99*

Ann Arbor, MI

**Licensure/Board Certification**

Diplomat: American Board of Family Medicine, 2007

Massachusetts Medical License, active

New Hampshire Medical License, active

Advanced Life Support in Obstetrics (ALSO) Instructor, 2009

**Leadership**

MA Academy of Family Physicians Board of Directors, 2016-present

MA NCCL Women's Caucus Delegate 2016, 2017

MA Postpartum Depression Legislative Commission Appointee, 2011-present

MA Academy of Family Physicians Legislative and Regulatory Affairs committee member  
2005-present

MA DPH Peri-natal Advisory Committee member, 2008-present

MA DPH Postpartum Depression Working group, 2010-2011

**Awards**

Residency Innovation Award, 6/2010

*Lawrence Family Medicine Residency*

**Scholarly Work**

- Prine, L., Paladine, H., Johnston, J., Pierce, C., McNeil, S. Contraception: The Full Scope. Accepted for presentation at the AAFP FMX annual meeting; September 2016; Orlando, FL.
- Prine, L., Paladine, H., Johnston, J., Pierce, C., Chico, P., McNeil, S. IUDs: Background and Challenges. Accepted for presentation at the AAFP FMX annual meeting; September 2016; Orlando, FL.



- Johnston, J., Bognanno, E. Gynecologic Risks of Obesity. Accepted for presentation at the Annual Family Medicine Educational Consortium; October 2016; Philadelphia, PA.
- Bhayani, A., Cheng, J., Johnston, J. Emergency Contraception Cases. Accepted for presentation at the Annual Family Medicine Educational Consortium; October 2016; Philadelphia, PA.
- Johnston, J. Designing and Implementing a Women's Health Area of Concentration. Presented at: 49<sup>th</sup> Annual Spring Conference of the Society of Teachers of Family Medicine; May 2016; Minneapolis, MN.
- St.Louis, J., Lefevre, W., Johnston, J. Incorporating Group Well-Child Visits in a Residency Setting: A Pilot Group. Presented at: 49<sup>th</sup> Annual Spring Conference of the Society of Teachers of Family Medicine; May 2016; Minneapolis, MN.
- Johnston, J., Bognanno, E. BMI Impacts on Women's Reproductive Health Provision in the Primary Care Setting: A case based discussion. presented at the annual meeting of the Massachusetts Academy of Family Physicians; March 2016; Boston, MA.
- St.Louis, J., Lefevre, W., Johnston, J. Incorporating Group Well-Child Visits in a Residency Setting: A Pilot Group. presented at the annual meeting of the Massachusetts Academy of Family Physicians; March 2016; Boston, MA.
- Chari, R., Lakhani, A., Johnston, J. 5 cases: an evidence based discussion of commonly asked contraceptive questions. Presented at the Family Medicine Education Consortium, Northeast Region Meeting; October 2015; Danvers, MA.
- Lakhani, A., Chari, R., Johnston, J., McDonald, J. Increasing Patient Access to LARCs While Increasing Resident Exposure to Contraceptive Procedures. Presented at the Family Medicine Education Consortium, Northeast Region Meeting; October 2015; Danvers, MA.
- Johnston, J., McDonald, J., Postpartum contraception: Increasing patient access while maximizing resident education. Presented at: 48<sup>th</sup> Annual Spring Conference of the Society of Teachers of Family Medicine; April 2015; Orlando, Florida.
- Pierce, C., Prine, L., Hendriks, E., Johnston, J. Teaching residents to troubleshoot difficult questions about abortion care. Roundtable presentation at: 48<sup>th</sup> Annual Spring Conference of the Society of Teachers of Family Medicine; April 2015; Orlando, Florida.
- McDonald, J., & Johnston, J. (March, 2014) Increasing Access to Long-Acting Reversible Contraception (LARC): Implementing a Post-Partum Etonogestrel Protocol. Poster presented at the annual meeting of the Massachusetts Academy of Family Physicians, Boston, MA.
- Johnston, J. Urethral Bleeding. In: Domino, F., Baldor, R. (Eds.) The 5-Minute Clinical Consult 2016. 24<sup>th</sup> ed. (online). Philadelphia: Lippincott, Williams & Wilkins. 2015.

- Gynecologic Procedures Workshop- Massachusetts Academy of Family Physicians, Spring refresher 3/15/14
- Patient-Centered Papaya Workshop- Family Medicine Education Consortium, Northeast Region Meeting 10/22/11

### **Additional CME presentations**

- Emergency Contraception Refresher Course, GLFHC 7/15/16
- Quality Family Planning: New CDC Recommendations and Evidence Based algorithms, GLFHC 7/18/14
- Contraceptive Update: Tips, tricks, and crazy new ideas, GLFHC 7/14/11
- A Family Physician's Guide to Diagnosing Hypoactive Sexual Desire Disorder: First, Communication-Massachusetts Academy of Family Physicians, Spring refresher 4/1/11
- Management Options for 1<sup>st</sup> Trimester Pregnancy Loss, GLFHC 12/18/10

### **Health Systems/Quality Improvement**

- Introduced immediate postpartum Nexplanon placement, 2012-Lawrence General Hospital
- Misoprostol for miscarriage management, 2010-GLFHC
- Depo-Provera protocol to include Quick Start, 2007-GLFHC
- Manual vacuum aspiration (MVA) for miscarriage management, 2007-GLFHC

### **Languages**

Spanish

### **Professional Affiliations**

American Association of Family Physicians, 2002-present

Association of Reproductive Health Professionals, 2008-present

Society of Teachers of Family Medicine, 2010-present





AAFP

## Candidate Declaration Form

April 27-29, 2017 (preconference April 26, 2017) — National Conference of Constituency Leaders —  
Sheraton Kansas City Hotel at Crown Center

Name: Kathleen (Kelly) Meehan-de la Cruz Chapter: Ohio

Phone: 828-458-4720 Email: kmeehanmcl@yahoo.com

Twitter Handle/Facebook Page: \_\_\_\_\_

Are you attending NCCL as a Chapter Delegate? ☒ Yes ☐ No

(Note: You do **not** need to be a Chapter Delegate to declare candidacy for office, but must meet the definition of the constituency you wish to represent.)

If so, which constituency are you representing? (check only one)

☐ Women ☐ Minority ☐ New Physicians ☐ IMG ☒ LGBT

Have you attended NCCL (formerly NCSC) before? ☒ Yes ☐ No

(Note: You do **not** need to have been to NCCL before to declare candidacy for office [except for New Physician Board of Directors Candidate].)

If so, what years? 2013, 2014, 2015

### Personal Statement

*I have learned through my roles in correctional medicine, private practice, as CMO of an EDHC, faculty, hospitalist and as migrant health coordinator the importance of healthcare equity and work-life balance. And I have advocated for our patients and our colleagues on my state chapter board and committees and at NCCL. I am grateful to NCC for the opportunity to expand my leadership and advocacy skills.*

I am declaring candidacy for (mark only one):

Co-Convener:

☐ Women

☐ International Medical Graduates (IMG)

☐ Minority

☒ Lesbian, Gay, Bisexual and Transgender (LGBT)

☐ New Physicians Alternate Delegate

☐ New Physician Board of Directors Candidate\*\*†

\*\*A letter of endorsement is required from your chapter.

☐ AAFP Delegate to the AMA Young Physicians Section

I have read the corresponding candidate information and understand the responsibilities of the position should I be elected. ☐ Yes ☐ No

I attest that I have carefully reviewed the candidate information for this office and further attest that I meet all of the candidate criteria for this office.

Signed: [Signature] Date: 4/27/17

To declare candidacy for office, this form must be completed, signed, and accompanied by your 2-page curriculum vitae and returned to the NCCL Registration Desk no later than 5:00 p.m. Thursday, April 27.

† New Physician Board Candidates must submit declaration by 12:00 p.m. on Thursday, April 27.

**Kathleen Meehan-de la Cruz MD**  
**240 Peru Olena Road West**  
**Norwalk, Ohio 44857**  
**(828)458-4070**  
[kmeehanmd@yahoo.com](mailto:kmeehanmd@yahoo.com)

**Education and Training:**

**The American University**, Bachelor of Arts in Literature, 1990.

**The Johns Hopkins University School of Medicine**, Doctor of Medicine, 1996.

**University of Massachusetts School of Medicine**, Family Practice Residency, Chief Resident, 1996-1999.

**Professional Experience:**

**Chief Medical Officer, Ohio Department of Rehabilitation and Corrections**, March, 2014-present.

Provides comprehensive care for traditionally underserved patients with complex medical, emotional and social challenges. Member of Continuous Quality Improvement Committee. Supervises certified nurse practitioners and insures compliance with state regulatory standards regarding their scope of practice and roles in providing patient care. Responds to and manages emergencies ranging from acute medical crises to severe trauma.

**Physician, Fisher-Titus Medical Care**, Monroeville, OH, October, 2009-November, 2013.

Provided comprehensive medical care to culturally and socioeconomically diverse patient population spanning all ages, experiencing complicated medical, mental health and social problems. Supervised three nurse practitioners. Utilized goal-directed therapies and best practices to deliver high-quality patient care which exceeded outcomes as set forth by CMS and which resulted in bonus payment from CMS.

**Physician, Wound Healing Institute, Fisher Titus Medical Center**, Norwalk, OH, 2011-2013

Cared for acute and chronic wounds with medical, surgical and grafting techniques as part of a collaborative multi-disciplinary team.

**Assistant Medical Director, Stein Hospice and Palliative Care**, Sandusky, OH, 2010-2013.

**Hospitalist Physician, TEAMHealth, Fisher Titus Medical Center**, Norwalk, OH, 2009-2013.

**Medical Director, Geriatric Evaluation Clinic**, Fisher Titus Medical Center, Norwalk, OH, 2013.

**Consultant, Autism Diagnosis Education Project of Ohio**, 2010-2013.



**Medical Director, Western Carolina Group Homes for Autistic Persons, Asheville, NC, 2007-2009.**

**Medical Director/Owner, Grace Family Medicine, Hendersonville, NC, 2003-2008.**

**Medical Director, Blue Ridge Community Health Services (a Federally Qualified Health Center), Hendersonville, NC, 2003. Employed physician, 2008-2009.**

**Consulting Faculty, Director of Farmworker Outreach, Duke University, Oxford and Stovall, NC, 1999-2003.**

#### **Certifications:**

**Diplomate, American Board of Family Medicine. 2001-2012, 2016-2026.**

#### **Volunteer and Advocacy Activities:**

**Director-at-Large, Ohio Academy of Family Physicians, 2014-2016.**

**Director, Northwest Region, Ohio Academy of Family Physicians, 2016-2018. Chair, Finance and Audit Committee.**

**Advisor, Huron County Board of Developmental Disabilities, Behavior and Human Rights Committees, 2010-2013.**

**Delegate representing Ohio Academy of Family Physicians, American Academy of Family Physicians, National Conference of Special Constituencies/National Conference of Constituency Leaders, 2013, 2015.**

**Elected Co-Convener, American Academy of Family Physicians, National Conference of Special Constituencies, 2014.**

**Board Member, Girl Scouts of Western Carolina, 2005-2007.**

**Board Member, Free Rein Therapeutic Riding Academy, 2004-2005.**

#### **Memberships**

**Ohio Academy of Family Physicians, 2009 to present.**

**American Academy of Family Physicians, 2001 to present.**



# AAFP

## Candidate Declaration Form

April 27-29, 2017 (preconference April 26, 2017) — National Conference of Constituency Leaders —  
Sheraton Kansas City Hotel at Crown Center

Name: Harold E. Phillips, Jr. M.D. Chapter: Connecticut  
Phone: 860-460-2183 Email: hep5md@yahoo.com  
Twitter Handle/Facebook Page: phillipsfamilyhealth

Are you attending NCCL as a Chapter Delegate? ☒ Yes ☐ No  
(Note: You do **not** need to be a Chapter Delegate to declare candidacy for office, but must meet the definition of the constituency you wish to represent.)

If so, which constituency are you representing? (check only one)

☐ Women ☒ Minority ☐ New Physicians ☐ IMG ☐ LGBT

Have you attended NCCL (formerly NCSC) before? ☐ Yes ☒ No

(Note: You do **not** need to have been to NCCL before to declare candidacy for office [except for New Physician Board of Directors Candidate].)

If so, what years? \_\_\_\_\_

### Personal Statement

*Representing minority interests in family medicine is needed for the  
I have spent the last 22 yrs providing medical care in community health centers  
as a private physician in nursing homes, + currently as the medical director of an  
Indian Health Center. Additionally I have provided family health services in  
an area of underservice.*

(Include a brief personal statement expressing your interest, qualifications, and areas of expertise and practice.)

I am declaring candidacy for (mark only one):

Co-Convener:

☐ Women

☐ International Medical Graduates (IMG)

☒ Minority

☐ Lesbian, Gay, Bisexual and Transgender (LGBT)

☐ New Physicians Alternate Delegate

☐ New Physician Board of Directors Candidate\*\*†

\*\*A letter of endorsement is required from your chapter.

☐ AAFP Delegate to the AMA Young Physicians Section

I have read the corresponding candidate information and understand the responsibilities of the position should I be elected. ☒ Yes ☐ No

I attest that I have carefully reviewed the candidate information for this office and further attest that I meet all of the candidate criteria for this office.

Signed: Harold E. Phillips Jr M.D. Date: 4/27/2017

To declare candidacy for office, this form must be completed, signed, and accompanied by your 2-page curriculum vitae and returned to the NCCL Registration Desk no later than 5:00 p.m. Thursday, April 27.

† New Physician Board Candidates must submit declaration by 12:00 p.m. on Thursday, April 27.



## **HAROLD EUGENE PHILLIPS, JR., M.D.**

### **Office Address:**

801 Poquonnock Rd. Suite 6  
Groton, CT 06340  
Phone: (860) 405-1500

### **Home Address:**

11 Wicklow Turn  
Ledyard, CT 063339  
Phone: (860)464-2871  
Email: [hepjmd@yahoo.com](mailto:hepjmd@yahoo.com)

### **EDUCATION:**

**Meharry Medical College**, Nashville, Tennessee

- \* Medical degree May, 1995

**Medical College of Pennsylvania**, Philadelphia, Pennsylvania, Sept. 1993-Aug. 1994

- \* Exchange Student (Third year of medical school)

**Tufts University**, Liberal Arts, Medford, Massachusetts

- \* Bachelor of Science degree, May, 1990
- \* Biological Psychology Major/Music Minor

### **POSTGRADUATE:**

**Baylor College of Medicine**, Houston, Texas

- \* Family Practice Residency 1995-1998
- \* Chief Resident 1997-1998

**University of Bridgeport**, Bridgeport, CT

- Masters program for Human Nutrition 2010-present

### **CERTIFICATION:**

**Board Certified Family Practice** Since 1998

- \* Recertification completed and active from 2012-2022

### **LICENSE:**

**Medical/State of Connecticut**, Expiration 06/18/2016

**Medical/State of Rhode Island** Expiration 06/18/2016

### **EXPERIENCE:**

**Medical Director of Indian Health Services**, Tribal Health Services of Mashantucket, CT 06339 2016-Present

- \* Providing direction for the public health and primary care needs of the Tribal communities in Rhode Island, Connecticut, and parts of upstate New York.

**Hospitalist/Family Practice**, IPC, THE HOSPITALIST COMPANY; New London, CT October 2008-Present

- Providing adult medical management of ill hospitalized patients
- Coordinator of care for hospital emergencies and critical care patient management

**Private Practice Family/Functional Medicine Physician**, Phillips Integrative Health, LLC Groton, CT 2010-2016

- Providing comprehensive medical care for pediatric, adolescent, adult and geriatric populations
- Nutritional/health counseling through the Functional Medicine model

**EXPERIENCE:**

**Private Practice Family/Functional Medicine Physician**, Mount Moriah Medical Center, LLC New London, CT July 2001-July 2006

- \* Providing comprehensive medical care for newborns, pediatric, adolescent, adult and geriatric populations
- \* Nutritional/health counseling through the Functional Medicine model

**Consultant**, Association of American Medical Colleges Wash., DC March 2006-Present

- \* Advising and providing consultation services to the AAMC strategic marketing campaign for the recruitment and retention of students in the field of medicine

**Family Practice Physician**, Community Health Center, Groton, CT June 1998-May, 2001

- \* Inpatient and Outpatient comprehensive medical care provided for all ages in a private community health center serving the underserved in New London County

**RESEARCH:**

**Medical Research Technician**, Harvard Medical School; principal investigator-John F. Burke, MD, Burn Trauma Unit/Massachusetts General Hospital, Boston, MA June 1992-August 1992

- \* Developed an independent project evaluating protein metabolism in burn victims using isotope tracers, mass spectroscopy, and metabolic mathematic modeling.

**Medical Research Specialist**, Harvard Medical School, "Alcohol Consumption and Chronic Obstructive Pulmonary Disease", primary investigator Eric Garshick, MD, MPH; Brockton/Veterans Administration Hospital, Brockton, Massachusetts June 1990-July 1991

- \* Administered pulmonary function tests to hospital patients and employees
- \* Obtained respiratory and occupational health histories for an epidemiological study

**PROFESSIONAL AFFILIATIONS:**

- \* American Academy of Family Physicians
- \* Member of the Institute for Functional Medicine
- \* Board of Directors (American Cancer Society) 2000-2002

**PRESENTATIONS:**

- \* "Spirituality in Medicine", **Physician CME Lecture Series, Lawrence and Memorial Hospital**, New London, CT, April 2002

**PERSONAL MEDICAL INTERESTS:**

- \* Geriatrics, Men's health issues, Naturopathic and Nutritional Medicine, Anti Aging Medicine, Childhood Obesity, and spirituality in relation to health issues





# Candidate Declaration Form

April 27-29, 2017 (preconference April 26, 2017) — National Conference of Constituency Leaders —  
Sheraton Kansas City Hotel at Crown Center

Name: Sri Reddy MD, FAAFP Chapter: Michigan  
Phone: (614) 625-0248 Email: Srikarreddy@yahoo.com  
Twitter Handle/Facebook Page: Srikar Reddy

Are you attending NCCL as a Chapter Delegate? ☒ Yes ☐ No

(Note: You do **not** need to be a Chapter Delegate to declare candidacy for office, but must meet the definition of the constituency you wish to represent.)

If so, which constituency are you representing? (check only one)

☐ Women ☐ Minority ☐ New Physicians ☒ IMG ☐ LGBT

Have you attended NCCL (formerly NCSC) before? ☒ Yes ☐ No

(Note: You do **not** need to have been to NCCL before to declare candidacy for office [except for New Physician Board of Directors Candidate].)

If so, what years? 2013, 2015

## Personal Statement

As a third time attendee, I am very enthusiastic  
about representing my peers. Positive Energy is what  
I am all about. I am a Solo Practice Physician but I  
work directly w/ Hospital Systems and Major Insure Companies.

(Include a **brief** personal statement expressing your interest, qualifications, and areas of expertise and practice.)

## I am declaring candidacy for (mark only one):

Co-Convener:

☐ Women

☐ Minority

☐ New Physicians Alternate Delegate

☐ New Physician Board of Directors Candidate\*\*†

\*\*A letter of endorsement is required from your chapter.

☐ AAFP Delegate to the AMA Young Physicians Section

☒ International Medical Graduates (IMG)

☐ Lesbian, Gay, Bisexual and Transgender (LGBT)

I have read the corresponding candidate information and understand the responsibilities of the position should I be elected. ☒ Yes ☐ No

I attest that I have carefully reviewed the candidate information for this office and further attest that I meet all of the candidate criteria for this office.

Signed: [Signature]

Date: 04/27/17

To declare candidacy for office, this form must be completed, signed, and accompanied by your 2-page curriculum vitae and returned to the NCCL Registration Desk no later than 5:00 p.m. Thursday, April 27.

† New Physician Board Candidates must submit declaration by 12:00 p.m. on Thursday, April 27.



**SRIKAR T. REDDY, MD, FAAFP**

24351 BELLINGHAM DRIVE

NOVI, MI 48374

Phone: 614-625-0248

E-mail: [srikarmed@yahoo.com](mailto:srikarmed@yahoo.com)

**WORK HISTORY**

4-Serv Family Medicine, PC  
President/Medical Director  
51619 Ten Mile Rd  
South Lyon, MI 48178  
September 2015 to Present

Brighton Family Physicians PC  
Attending Physician  
205 West Grand River Ave  
Brighton, MI 48116  
August 2010-September 2015

Healthy Urgent Care  
7125 Orchard Lake Rd.  
West Bloomfield, MI 48322  
June 2013 to November 2015 (Part Time/Contingent)



## EDUCATION

Fellowship in Aesthetic Anti-Aging Medicine (2010)  
American Academy of Anti-Aging Medicine  
University of South Florida

Chief Residency in Family Medicine (2009-2010)  
Mount Carmel Family Medicine Residency Program  
Columbus, OH

Family Practice Residency (2007-2009)  
Mount Carmel Family Medicine Residency Program  
Columbus, OH

Doctor of Medicine 2005  
Saba University School of Medicine  
Netherlands-Antilles, Dutch West Indies

B.S. in Biology 1998  
Minor: Management Information Systems  
Gannon University  
Erie, PA

## LICENSES/CERTIFICATIONS/PROFESSIONAL AFFILIATIONS

Michigan State Medical License - Active since 2009  
State of Ohio Medical License – Active since 2017  
Board Certified- American Board of Family Medicine  
American Academy of Family Physicians  
American Medical Association  
Michigan Academy of Family Physicians

## HONORS/LEADERSHIP

Member, Board of Directors  
Michigan Academy of Family Physicians (MAFP)  
July 2015 to Present

Member, Task Force on Payment and Delivery System Reform  
Michigan Academy of Family Physicians  
July 2016 to Present

Member, Communications and Membership Committee

Michigan Academy of Family Physicians  
July 2014 to Present

New Physician Delegate to the AAFP National Conference of Special Constituencies 2015  
Michigan Academy of Family Physicians

Degree of Fellow of the American Academy of Family Physicians 2014

IMG Delegate to the AAFP National Conference of Special Constituencies 2014  
Michigan Academy of Family Physicians

Patient Centered Medical Home since 2012  
BCBS/NCQA

Meaningful Use Stage 2 starting 2014  
Centers for Medicare

BCN Advantage Provider Distinction Award  
2013

AMA Physician's Recognition Award 2014

Resident Teacher Award, Society of Teachers of Family Medicine 2010

C. David Paragas Biennial Leadership and Advocacy Training Conference  
Resident Scholarship 2008  
Ohio Academy of Family Physicians Resident of the Year 2009 Nominee

Runner Up, Resident Representative to the Board of Directors, Association of Family Medicine  
Residency Directors (August 2008)

Peer Selected Representative, Graduate Medical Education Committee  
Mount Carmel Health System (2008-2009)

Department of Family Medicine Pre-Doctoral Committee Member  
Ohio State University (2009-2010)

Chair, Resident Affairs Committee  
Ohio Academy of Family Physicians (2008-2009)

Resident Representative to Board of Directors  
Ohio Academy of Family Physicians (2008-2009)

Resident Delegate, Ohio Academy of Family Physicians Members Assembly (2008)

Special Interest Group and Reference Committee Member



American Academy of Family Physicians (August 2008)

Fundraising Chairman Breast Cancer Foundation (2001-2003)

#### SCHOLARLY ACTIVITY

Presentation/Panel Workshop on Social Media and Health Information Technology  
World Conference of Family Doctors (WONCA)  
Rio De Janeiro, Brazil  
November 2016

#### ACTIVE HOSPITAL AFFILIATIONS/PRIVILEGES

Providence Park  
Novi, MI  
Video Profile accessible at [www.stjohnprovidence.org](http://www.stjohnprovidence.org)

Henry Ford West Bloomfield  
West Bloomfield, MI

St. Joseph Mercy Hospital  
Howell, MI

#### HOBBIES/INTERESTS

Running Events - 5k, 10k, Half and Full Marathons  
Broadcast Journalism  
Coaching Youth Sports



# Candidate Declaration Form

April 27-29, 2017 (preconference April 26, 2017) — National Conference of Constituency Leaders —  
Sheraton Kansas City Hotel at Crown Center

Name: Tasha Starks Chapter: Arkansas

Phone: (501) - 553-1795 Email: Tashastarks1@yahoo.com

Twitter Handle/Facebook Page: Tasha Wilbert-Starks

Are you attending NCCL as a Chapter Delegate? ☒ Yes ☐ No

(Note: You do **not** need to be a Chapter Delegate to declare candidacy for office, but must meet the definition of the constituency you wish to represent.)

If so, which constituency are you representing? (check only one)

☐ Women ☒ Minority ☐ New Physicians ☐ IMG ☐ LGBT Have you

attended NCCL (formerly NCSC) before? ☒ Yes ☐ No

(Note: You do **not** need to have been to NCCL before to declare candidacy for office [except for New Physician Board of Directors Candidate].)

If so, what years? 2015

## Personal Statement

I want to be a part of the healthcare team that pursues providing quality health care and achieving health equity for all. I am interested in underserved, disadvantaged and minority populations. These interests have turned into a passion and in a few months, I will open a clinic in a small town in Northeast Arkansas. It is my desire to advance the concept of the patient centered medical home, to allow for continuity of care, while allowing the patient to be a major part of the healthcare process. I have served the AAFP in many capacities, including serving on the Commission on Membership and Member Services, the Student National Medical Association Liaison to the AAFP, Chapter Delegate, Delegate to the NCCL, and now as the New Physician Board Member of the Arkansas Academy of Family Physicians.

(Include a **brief** personal statement expressing your interest, qualifications, and areas of expertise and practice.)

## I am declaring candidacy for (mark only one):

Co-Convener:

☐ Women

☐ International Medical Graduates (IMG)

☒ Minority

☐ Lesbian, Gay, Bisexual and Transgender (LGBT)

☐ New Physicians Alternate Delegate

☐ New Physician Board of Directors Candidate\*\*†

\*\*A letter of endorsement is required from your chapter.

☐ AAFP Delegate to the AMA Young Physicians Section

I have read the corresponding candidate information and understand the responsibilities of the position should I be elected. ☒ Yes ☐ No

*I attest that I have carefully reviewed the candidate information for this office and further attest that I meet all of the candidate criteria for this office.*

Signed: Tasha Starks

Date: 4/26/17



## **CURRICULUM VITAE**

### **TASHA STARKS, MD/MPH**

4200 Clubhouse Drive

Jonesboro, AR 72401

(501) 553-1795

**E-Mail: [tashastarks1@yahoo.com](mailto:tashastarks1@yahoo.com)**

### **EDUCATION**

|          |                                                                                                                                    |
|----------|------------------------------------------------------------------------------------------------------------------------------------|
| May 2012 | University of Arkansas for Medical Sciences, College of Medicine<br>Medical Doctor<br>Little Rock, Arkansas                        |
| May 2012 | University of Arkansas for Medical Sciences, College of Public Health<br>Master of Public Health (Honors)<br>Little Rock, Arkansas |
| May 1998 | Philander Smith College<br>Bachelor of Science (Cum Laude)<br>Little Rock, Arkansas                                                |

### **RESIDENCY/INTERNSHIP**

|                       |                                                                                                                     |
|-----------------------|---------------------------------------------------------------------------------------------------------------------|
| June 2012 – June 2015 | Area Health Education Center - Northeast Family Medicine Residency Program<br>Jonesboro, Arkansas                   |
| June 2014 – June 2015 | Chief Resident<br>Area Health Education Center - Northeast Family Medicine Residency Program<br>Jonesboro, Arkansas |

### **EMPLOYMENT**

|                      |                                                                                                                                                                                                               |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| July 2015 – Present  | <b>Hospitalist</b> – St. Bernard's Medical Center<br>Providing ED unassigned coverage, primary care coverage, surgical co-management, observation center coverage, and preoperative evaluations, and ICU care |
| July 2009 – Aug 2010 | <b>Enucleator</b> – University of Arkansas for Medical Sciences<br>Arkansas Lions Eye Bank and Laboratory, Performance of eye enucleation for the purpose of anatomical gifts and corneal transplantation     |
| May 2009 – July 2009 | <b>Counselor</b> – University of Arkansas for Medical Sciences<br>Center for Diversity Affairs, Assisted minority pre-medical students in preparation for the medical college admissions test (MCAT)          |

|                      |                                                                                                                                                                                                                                                                                                                       |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Feb 2005 – Aug 2008  | <b>Research Assistant</b> – University of Arkansas for Medical Sciences<br>Department of Endocrinology, Research focused on insulin resistance<br>in type II Diabetes                                                                                                                                                 |
| Aug 1999 – Aug 2000  | <b>Research Assistant</b> – University of Arkansas for Medical Sciences<br>Department of Endocrinology, Research focused on linkage analysis of type II<br>Diabetes in African American families                                                                                                                      |
| Aug 1998 – July 1999 | <b>Research Technologist</b> – University of Arkansas for Medical Sciences<br>Department of Biochemistry, Research focused on designing and improving<br>gene therapy applications of the herpes virus thymidine kinase (HSV-TK)<br>gene for treatment of cancers, especially those of the prostate, colon and breast |

## **CERTIFICATIONS**

Board Certification – Family Medicine  
Arkansas Medical License  
Basic Life Support  
Advanced Cardiac Life Support  
Neonatal Resuscitation Program  
Advanced Trauma Life Support

## **HONORS & AWARDS**

|      |                                                                           |
|------|---------------------------------------------------------------------------|
| 2012 | Outstanding Senior Medical Student in Geriatrics                          |
| 2012 | Outstanding Senior Medical Student in Family Medicine                     |
| 2012 | Harold Hedges Endowed Scholarship in Family Medicine                      |
| 2012 | Yvonne L. Lewis AHEC Participation Award                                  |
| 2011 | Arkansas Medical, Dental, & Pharmaceutical Scholarship                    |
| 2010 | American Academy of Family Physicians Foundation WONCA Travel Scholarship |
| 2009 | American Association of University Women Selected Professions Fellowship  |
| 2009 | American Academy of Family Physicians Minority Scholarship                |

## **COMMUNITY SERVICE**

|                |                                                                                        |
|----------------|----------------------------------------------------------------------------------------|
| August 2016    | <b>Volunteer</b> – Valley View Intermediate School Health Physicals                    |
| September 2015 | <b>Speaker</b> – Annie Camp Junior High School – Physical Education                    |
| April 2014     | <b>Speaker</b> – Douglas McArthur Junior High School – Sexually Transmitted Infections |
| March 2013     | <b>Volunteer</b> – Lawrence Hamilton Head Start Preschool Physicals                    |
| July 2012      | <b>Volunteer</b> – Emmanuel Bible Fellowship Church Health Fair                        |
| August 2011    | <b>Speaker</b> – Agape Community Temple of Servants Women's Health Symposium           |
| February 2010  | <b>Volunteer</b> – UAMS-sponsored MidSouth Summit Black Expo                           |
| November 2009  | <b>Volunteer</b> – Delta Classic for Literacy Health Fair                              |
| October 2009   | <b>Volunteer</b> – Fighting Aids through Education (FATE)                              |
| September 2009 | <b>Volunteer</b> – Philander Smith College Health Fair                                 |
| August 2009    | <b>Organizer</b> – Lighthouse Community Celebration/Health Fest                        |
| June 2009      | <b>Speaker</b> – Philander Smith Upward Bound Program                                  |
| June 2009      | <b>Volunteer</b> – 5 <sup>th</sup> Annual Omega Cancer Awareness Expo                  |
| March 2009     | <b>Volunteer</b> – New Hope Missionary Baptist Church Health Expo                      |
| January 2009   | <b>Volunteer</b> – Community Breast Cancer Awareness – Helena, AR                      |



December 2008 - Present **Volunteer** – Arkansas Cancer Research Center, Cancer Control and Outreach Division  
 April 5, 2008 **Judge** – NAACP Little Rock Chapter, Afro-Academic, Cultural, Technological and Scientific Olympics

## **LEADERSHIP EXPERIENCE**

|                |                                                                                                                                                        |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2015 – Present | <b>New Physician Board Member</b> – Arkansas Academy of Family Physicians (AFP)                                                                        |
| April 2015     | <b>Delegate</b> – National Conference of Constituency Leaders (NCCL)                                                                                   |
| 2014 – 2015    | <b>Resident Board Member</b> – Arkansas Academy of Family Physicians (AFP)                                                                             |
| 2014           | <b>Resident Representative</b> – Commission on Membership and Member Services, American Academy of Family Physicians (AAFP)                            |
| July 2013      | <b>Resident Representative</b> – Graduate Medical Education Committee – University of Arkansas for Medical Sciences Regional Programs                  |
| July 2013      | <b>Resident Delegate</b> – American Academy of Family Physicians (AAFP) National Conference of Family Medicine Residents and Medical Students          |
| 2012           | <b>Resident Representative</b> – ACGME Institutional Review Committee – University of Arkansas for Medical Sciences Regional Programs                  |
| 2011 – 2012    | <b>President</b> – Arkansas AFP Family Medicine Interest Group                                                                                         |
| 2010 – 2011    | <b>Vice – President</b> – Arkansas AFP Family Medicine Interest Group                                                                                  |
| 2010 – 2011    | <b>Student Board Member</b> – Arkansas Academy of Family Physicians (AFP)                                                                              |
| 2010 – 2011    | <b>Assistant Regional Director, Region 3</b> – Student National Medical Association (SNMA)                                                             |
| June 2010      | <b>Student Representative</b> – AAFP Midwest Region Stakeholders Collaboration Training Workshop, Kansas City, MO                                      |
| 2009 – 2011    | <b>Chapter Delegate</b> – American Academy of Family Physicians (AAFP) National Conference of Family Medicine Residents and Medical Students           |
| 2009 – 2010    | <b>SNMA Liaison</b> – American Academy of Family Physicians & Student National Medical Association (AAFP)                                              |
| 2009 – 2010    | <b>Elections Committee Member</b> – American Academy of Family Physicians (AAFP) National Conference of Family Medicine Residents and Medical Students |
| 2009 – 2010    | <b>Vice-President</b> – UAMS Student National Medical Association (SNMA)                                                                               |
| 2009 – 2010    | <b>Community Service Chair</b> – UAMS Student National Medical Association (SNMA)                                                                      |
| 2008 – 2009    | <b>Historian</b> – UAMS Student National Medical Association (SNMA)                                                                                    |
| 2008 – present | <b>Member</b> – American Medical Association                                                                                                           |
| 2007 – 2008    | <b>President</b> – UAMS College of Public Health Student Council                                                                                       |
| 2007 – 2008    | <b>President</b> – UAMS College of Public Health Honor Council                                                                                         |

## **PUBLICATIONS**

Smith, Latasha M., Yao-Borengasser, Aiwei, **Starks, Tasha**, Tripputi, Mark, Kern, Philip A. and Rasouli, Neda. (2010) Insulin Resistance in African-American and Caucasian Women: Differences in Lipotoxicity, Adipokines, and Gene Expression in Adipose Tissue and Muscle. J. Clin. Endocrinol. Metab. 95, 4441-4448.

Vijayalakshmi Varma, Aiwei Yao-Borengasser, Neda Rasouli, Greg T. Nolen, Bounleut Phanavanh, **Tasha Starks**, Cathy Gurley, Pippa Simpson, Robert E. McGehee, Jr., Philip A. Kern, and Charlotte A. Peterson. (2009) Muscle inflammatory response and insulin resistance: synergistic interaction between macrophages and fatty acids leads to impaired insulin action. Am J Physiol Endocrinol Metab. 296(6): E1300–E1310.

Aiwei Yao-Borengasser, Vijayalakshmi Varma, Angela M. Bodles, Neda Rasouli, Bounleut Phanavanh, Mi-Jeong Lee, **Tasha Starks**, Leslie M. Kern, Horace J. Spencer III, Amir Adel Rashidi, Robert E. McGehee, Jr., Susan K.



Fried, and Phillip A. Kern. (2007) Retinol Binding Protein 4 expression in Humans: Relationship to Insulin Resistance, Inflammation, and Response to Pioglitazone. J. Clin. Endocrinol. Metab. 92, 2590-2597.

Vijayalakshmi Varma, Aiwei Yao-Borengasser, Neda Rasouli, Angela M. Bodles, Bounleut Phanavanh, Mi-Jeong Lee, **Tasha Starks**, Leslie M. Kern, Horace J. Spencer, III, Robert E. McGehee, Jr., Susan K. Fried and Philip A. Kern. (2007) Human Visfatin Expression: Relationship to Insulin Sensitivity, Intramyocellular Lipids, and Inflammation. J. Clin. Endocrinol. Metab. 92, (2), 666-672.

Aiwei Yao-Borengasser, Neda Rasouli, Vijayalakshmi, Leslie M. Miles, Bounleut Phanavanh, **Tasha N. Starks**, Jack Phan, Horace J. Spencer, III, Robert E. McGehee, Jr., Karen Reue, Phillip A. Kern. (2006) Lipin Expression is Attenuated in Adipose Tissue of Insulin-Resistant Human Subjects and Increases with Peroxisome Proliferator-Activated Receptor Gamma Activation. Diabetes. 55 (10), 2811-2818.

McMasters, R., **Wilbert**, T.N., Jones, K.E., Pitlyk, K., Saylor, R. L., Moyer, M. P., Chambers, T.C. and Drake, R.R. (2000) Two-Drug Combinations that Increase Apoptosis and Modulate Bak and Bcl-X<sub>L</sub> Expression in Human Colon Tumor Cell Lines Transduced with HSV-Thymidine Kinase. Cancer Gene Ther. 7, 563-573.

Drake, R.R., **Wilbert**, T.N., Hinds, T.A. and Gilbert, K. (1999) Differential Ganciclovir-Mediated Cell Killing by Glutamine-125 Mutants of Herpes Simplex Virus Type 1 Thymidine Kinase. J. Biol. Chem. 274, 37186-37192.

Blevins, G.T., Jr., McCullough, Sandra S., **Wilbert**, **Tasha N.**, Isom, Re'melle M., Chowdhury, P. and Miller, Stephania T. Estradiol Alters Cholecystokinin Stimulus-Response Coupling in Rat Pancreatic Acini. Amer. J. Phys. 275 (Gastrointestinal Liver Physiology 38): G993-G998, 1998.

## **ABSTRACTS/PRESENTATIONS**

R. R. Drake, **Wilbert**, T. N., Jones, K. E., McMasters, R. A., Moyer, M. P. and Chambers, T. C. Induction of Apoptosis and Modulation of Bak and Bcl-X<sub>L</sub> Protein Levels in HSV-TK Expressing Colon Cell Lines Treated with Ganciclovir in Combination with a Second Anticancer Drug. American Association for Cancer Research Annual Meeting, Philadelphia, PA, April 1999.

**Wilbert**, **Tasha**, Blevins, G. T., Jr., P. L. Rayford, and P. Chowdhury. Estradiol Mediated Alterations in Exocrine Pancreatic Function Occur both Proximal and Distal to Gq. University of Texas Medical Branch at Galveston Annual Undergraduate Research Symposium, Galveston, TX 1997.

**Wilbert**, T., Rayford, P. L., Chowdhury, P. and Blevins G. T., Jr. Estradiol Regulates Exocrine Pancreatic Function Distal to Gq. University of Texas Medical Branch at Galveston Annual Undergraduate Research Symposium, Galveston, TX 1996.

Blevins, G.T., Jr., Miller, S., Chowdhury, P., **Wilbert T.** and Rayford, P. L. Decreased responsiveness to CCK Acini from Copper Deficient Rats is not associated with Altered Expression of Gq. Pancreas 11:423, 1995.

**Wilbert**, T., Rayford, P. L., Chowdhury, P. and Blevins, G.T., Jr. Estradiol Regulates Exocrine Pancreatic Function Distal to Gq. Molecular Biology of the Cell 6 (Suppl.) 334a, 1995.

**Wilbert**, **Tasha** and Blevins, George T. Jr. Estradiol Regulates Stimulus-Secretion Coupling in Rat Pancreatic Acinar Cells. National Minority Research Symposium, Hilton Head, SC, Dec. 1994.





AAFP

## Candidate Declaration Form

April 27-29, 2017 (preconference April 26, 2017) — National Conference of Constituency Leaders —  
Sheraton Kansas City Hotel at Crown Center

Name: Tina Tanner Chapter: MAFP  
Phone: 231-629-1155 Email: ladydoctor74@yahoo.com  
Twitter Handle/Facebook Page: FPDoc-Tanner

Are you attending NCCL as a Chapter Delegate? ☒ Yes ☐ No  
(Note: You do **not** need to be a Chapter Delegate to declare candidacy for office, but must meet the definition of the constituency you wish to represent.)

If so, which constituency are you representing? (check only one)

☒ Women ☐ Minority ☐ New Physicians ☐ IMG ☐ LGBT

Have you attended NCCL (formerly NCSC) before? ☒ Yes ☐ No  
(Note: You do **not** need to have been to NCCL before to declare candidacy for office [except for New Physician Board of Directors Candidate].)

If so, what years? \_\_\_\_\_

### Personal Statement

I am an Advocate for my patient, my physicians in my network  
my community & for all the women I am surrounded by and  
mentoring. I have served in my chapter through leadership  
as a student resident & practicing physician. I have been President  
(Include a **brief** personal statement expressing your interest, qualifications, and areas of expertise and practice.) of my chapter.

### I am declaring candidacy for (mark only one):

Co-Convener:

☒ Women

☐ International Medical Graduates (IMG)

☐ Minority

☐ Lesbian, Gay, Bisexual and Transgender (LGBT)

☐ New Physicians Alternate Delegate

☐ New Physician Board of Directors Candidate\*\*†

\*\*A letter of endorsement is required from your chapter.

☐ AAFP Delegate to the AMA Young Physicians Section

I have read the corresponding candidate information and understand the responsibilities of the position should I be elected. ☒ Yes ☐ No

I attest that I have carefully reviewed the candidate information for this office and further attest that I meet all of the candidate criteria for this office.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

To declare candidacy for office, this form must be completed, signed, and accompanied by your 2-page curriculum vitae and returned to the NCCL Registration Desk no later than 5:00 p.m. Thursday, April 27.

† New Physician Board Candidates must submit declaration by 12:00 p.m. on Thursday, April 27.

## CURRICULUM VITAE

# Tina Louise Tanner, MD

5181 Forrest St., Montague MI 49437 | [ladydoctor70@yahoo.com](mailto:ladydoctor70@yahoo.com) | 231.629.1155

---

## EMPLOYMENT

**Mercy Health Partners – Northshore Family Medicine** | September 2015 - present

Muskegon, MI

Family Physician; Medical Director, Northshore Family Medicine; Associate Medical Director of Ambulatory Clinical Informatics, Physician Network Organization

**Spectrum Health Hesperia Medical Center** | May 2012 - August 2015

Hesperia, MI

Family Physician; Physician EHR Champion

**Muskegon Family Care** | January 2009 - April 2012

Muskegon, MI

Family Physician; Physician EHR Champion, Database Manager, Trainer

**Baldwin Family Health Care, Whitecloud Clinic** | January 2008 - January 2009

Whitecloud, MI

Family Physician with Obstetrics; EHR Implementation Consultation

**Shelby Family Care Center** | August 2002 - December 2007

Shelby, MI

Family Physician with Obstetrics; EHR Implementation, Process Engineer

**Central Michigan Health Care System, Central Clinics** | August 2000 - August 2002

Shepherd, MI

Family Physician with Obstetrics

## EDUCATION

**Western Michigan University** | 1988 - 1992

Bachelor of Science, April 1992

**Michigan State University College of Human Medicine** | 1997

Doctor of Medicine, May 1997

**Saginaw Cooperative Hospitals Inc. Family Practice Department** | 1997 - 2000

Family Practice Residency

**Family Practice Board Certification** | October 2000

**Family Practice Board Re-certification** | June 2006 and April 2016



## HONORS & SCHOLARSHIPS

**Letter of Commendation**, *Social Context of Clinical Decision Making - Integrated Module*  
(Policy paper and presentation on the efficacy and ethical issues surrounding mandatory  
maternal drug testing)

**Honors**, Family Practice Third-year Clerkship

**Scholarship** to attend Patient Education Conference hosted by the American Academy of Family  
Physicians and the Society of Teachers of Family Medicine

**Grant** from the Michigan Academy of Family Physicians to attend the Patient Education Conference  
hosted by the American Academy of Family Physicians and the Society of Teachers of Family Medicine

**Grant** from the Michigan Academy of Family Physicians to attend the American Academy of Family  
Physicians Congress of Delegates and Scientific Assembly | July 1999

**Named Top Resident in Colposcopy** by the American Society for Colposcopy and Cervical Pathology with a  
grant to attend the Biennial Meeting | 2000

**Excellence in Grand Rounds Award** | 2000

## VOLUNTEER, COMMUNITY ACTIVITIES & PRESENTATIONS

**Family Practice Interest Group** | 1992 - 1994

### Educator

- Tobacco Free Michigan Active Doctors | 1995 - 1996
- Merrill Middle School | 1997 - 1998
- Saginaw County Adolescent Health Fair | 1998, 2000
- Preceptor, Central Michigan University Physician Assistant Program | 2001
- Course Director, Michigan Childhood Obesity Conference | 2012
- Sports Physicals and Health Education, New Era Christian Schools | 2007 – 2013
- Course Director, MAFP Future of Family Medicine Conference | 2014

### Speaker

- Country Women Living for the Future Conference hosted by Engadine | 1996
- *Tobacco Use Treatment and Prevention in Women and Children*, Saginaw Cooperative Hospitals  
Inc. Department of OB/GYN Grand Rounds | 2000
- *Implementing Tobacco Use Preventive Medicine Strategies in Your Practice*, Saginaw Cooperative  
Hospital Inc. Department of Family Practice Grand Rounds | 2000
- *ICD-9 and CPT-4: Decoding the Mystery*, Central Michigan University Physician Assistant Program  
| 2001
- *Maintaining Balance in Your Life as a Physician*, Muskegon Osteopathic Residency Program  
Lecture Series | 2009
- Tamarac Center Diabetes Day, Saginaw Cooperative Hospital Inc. | October 2012
- *Social Media: Connecting with Your Patients and Community*, Michigan Academy of Family  
Physicians Scientific Assembly | April 2013

## **VOLUNTEER, COMMUNITY ACTIVITIES & PRESENTATIONS** *continued*

- Facilitator, American Academy of Family Physicians *Module: Pediatric Preventative Care*, Michigan Academy of Family Physicians | 2013
- Facilitator, *Self-Assessment Module: Well Child Care*, Michigan Academy of Family Physicians | March 2014
- *FQHC, PCMH, and the ACA where Family Medicine and public health meet*, Wayne State University Medical School, Family Medicine Interest Group Seminar | October 2014
- Facilitator, *Self-Assessment Module: Care of the Vulnerable Elderly*, Michigan Academy of Family Physicians Annual Meeting | 2015
- Michigan Academy of Family Physicians Legislative Advocacy | 2015

### **Volunteer**

- Administered Immunizations, Travel Medicine Clinic | 1997 – 1999
- Michigan State University College of Human Medicine Career Day for the Saginaw Cooperative Hospitals Inc. Department of Family Practice | March 30, 1998; January 23, 1999
- Travel Medicine Advisor, Shelby Road Baptist Church Mission Trips | 2004 - 2010
- Sports Physical Clinic | Every June of 2002 through 2013

## **PROFESSIONAL SOCIETY MEMBERSHIPS & LEADERSHIP POSITIONS**

**American Medical Student Association**, Member | 1992 - 1997

**American Medical Women's Association - East Lansing Chapter**  
Member | 1992 - 1994  
Secretary | 1993

**American Academy of Family Physicians**, Member | 1992 - present

### **Michigan Academy of Family Physicians**

Member | 1992 - present  
Resident & Student Affairs Committee | 1997 - 2000  
Committee on Public Health | September 2008 - 2011  
Board of Directors Member-at-Large | September 2008 - 2012  
Women's Delegate to AAFP National Conference of Special Constituencies | 2011, 2012  
Scientific Assembly Planning Committee | 2011  
CEO Search Taskforce | 2012  
Computer/EMR Technology Taskforce | 2012  
Vice President | April 2012-April 2013  
Executive Committee | 2012 - 2016  
President-elect | April 2013 - July 2014  
Bylaws Committee | 2013 - 2015  
Governance Committee | 2013 - 2015  
Representative to the AAFP Annual Chapter Leadership Forum | 2013, 2014, 2015  
President | July 2014 - July 2015  
Board Chair | July 2015 - July 2016  
Advocacy Committee Vice-Chair | July 2015 - 2016  
GLBT Delegate to the AAFP National Conference of Constituency Leaders | 2016



## **PROFESSIONAL SOCIETY MEMBERSHIPS & LEADERSHIP POSITIONS** *continued*

**Michigan Academy of Family Physicians Foundation**, Board Member | July 2015 - 2017

**Michigan State Medical Society**, Member | 2000 - 2008

**American Medical Association**, Member | 1997 - 2000

**Isabella County Medical Society**, Member | 2000 - 2002

**Central Michigan Hospital**, Board Member | 2002

**Oceana County Medical Society**, Member | 2002 - 2013

**Lakeshore Community Hospital**

Medical Staff Treasurer | 2005 - 2007

Vice-Chief of Staff | 2008 - 2009

**Muskegon Family Care**, EHR Physician Champion | 2009 - 2012

**M-CEITA**, Board of Directors Vice Chair | 2010 - 2011

**Michigan State University College of Nursing**, Adjunct Clinical Instructor | 2010 - 2013

**Spectrum Health**, EHR Optimization Work Group Member | May 2011 - 2015

**Spectrum Health Gerber Memorial Hesperia Medical Center**, EHR Physician Champion |  
May 2011 - 2015

**Michigan Committee on Pharmacy and Therapeutics**, Gubernatorial Appointee |  
October 2012 - October 2016

## **CONFERENCES**

**Conference on the Recognition of Injuries of Child Abuse** | 1997  
Saginaw County Council on Child Abuse & Neglect

**Update on STDs and HIV** | 1997  
Michigan Department of Public Health

**Conference on Sexual Abuse of Children** | 1998  
Saginaw County Council on Child Abuse & Neglect

**Conference on Women's Health** | 1998  
Michigan Academy of Family Physicians

**National Conference of Family Medicine Residents & Medical Students** | 1998  
American Academy of Family Physicians



AAFP

## Candidate Declaration Form

April 27-29, 2017 (preconference April 26, 2017) — National Conference of Constituency Leaders —  
Sheraton Kansas City Hotel at Crown Center

Name: KRISTI VANDER KOLK Chapter: MICHIGAN  
Phone: 66 403 0418 Email: KRISTI.VANDERKOLK@MED.WMICH.EDU  
Twitter Handle/Facebook Page: \_\_\_\_\_

Are you attending NCCL as a Chapter Delegate? ☒ Yes ☐ No

(Note: You do **not** need to be a Chapter Delegate to declare candidacy for office, but must meet the definition of the constituency you wish to represent.)

If so, which constituency are you representing? (check only one)

☐ Women ☐ Minority ☐ New Physicians ☐ IMG ☒ LGBT

Have you attended NCCL (formerly NCSC) before? ☐ Yes ☒ No

(Note: You do **not** need to have been to NCCL before to declare candidacy for office [except for New Physician Board of Directors Candidate].)

If so, what years? \_\_\_\_\_

### Personal Statement

As a member of the LGBT population and one of the sole providers of  
comprehensive LGBT healthcare in Kalamazoo, MI, I am continually  
confronted by the limited access to sensitive healthcare that the LGBT  
population faces and would like to be a part of continued efforts

(Include a **brief** personal statement expressing your interest, qualifications, and areas of expertise and practice.)

toward educating family physicians to provide and advocate for LGBT Health  
care.

### I am declaring candidacy for (mark only one):

Co-Convener:

☐ Women

☐ International Medical Graduates (IMG)

☐ Minority

☒ Lesbian, Gay, Bisexual and Transgender (LGBT)

☐ New Physicians Alternate Delegate

☐ New Physician Board of Directors Candidate\*\*†

\*\*A letter of endorsement is required from your chapter.

☐ AAFP Delegate to the AMA Young Physicians Section

I have read the corresponding candidate information and understand the responsibilities of the position should I be elected. ☒ Yes ☐ No

I attest that I have carefully reviewed the candidate information for this office and further attest that I meet all of the candidate criteria for this office.

Signed: \_\_\_\_\_

Date: 4-27-17

To declare candidacy for office, this form must be completed, signed, and accompanied by your 2-page curriculum vitae and returned to the NCCL Registration Desk no later than 5:00 p.m. Thursday, April 27.

† New Physician Board Candidates must submit declaration by 12:00 p.m. on Thursday, April 27.



**CURRICULUM VITAE**  
Kristi Lynn VanDerKolk, MD  
1000 Oakland Drive  
Kalamazoo, MI 49008  
269-349-2641 Ext 550  
kristi.vanderkolk@med.wmich.edu

## **EDUCATION AND TRAINING**

- 7/2016-Present Physician Leadership Academy, Bronson Healthcare Group,  
Kalamazoo, Michigan
- 2/2014-2/2015 Students and Teachers of Family Medicine Medical Student Educators  
Development Institute
- 7/2009-6/2012 University of Michigan Family Medicine Residency, Ann Arbor,  
Michigan
- 11/2011-5/2012 Faculty Development Institute, University of Michigan Department of  
Family Medicine, Ann Arbor, Michigan
- 8/2005-5/2009 Wayne State University School of Medicine, Detroit, Michigan  
Doctor of Medicine
- 8/2000-6/2004 Hope College, Holland, Michigan  
Bachelor of Science, Biology  
Bachelor of Arts, Spanish

## **PROFESSIONAL EXPERIENCE**

- 7/2015-Present Founding Clerkship Director, Department of Family and Community  
Medicine, Western Michigan University Homer Stryker M.D. School of  
Medicine
- 11/2013-Present Clinical Assistant Professor, Western Michigan University Homer  
Stryker M.D. School of Medicine, Department of Family and  
Community Medicine, Kalamazoo, Michigan
- 8/2012-11/2013 Family Health Center, Clinician, Kalamazoo, Michigan
- 8/2012-11/2013 Family Health Center and Western Michigan University Medical  
Clinics Clinical Preceptor, Western Michigan University Homer Stryker  
M.D. School of Medicine, Department of Family and Community  
Medicine, Kalamazoo, Michigan
- 10/2012-6/2013 Clinical Assistant Professor, Michigan State University College of

Human Medicine, Department of Family Medicine, East Lansing,  
Michigan

## **HONORS AND AWARDS**

- |        |                                                                                                                                        |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|
| 6/2016 | Faculty Teaching Award, Western Michigan University Homer Stryker M.D. School of Medicine, Department of Family and Community Medicine |
| 6/2014 | Faculty Teaching Award, Western Michigan University Homer Stryker M.D. School of Medicine, Department of Family and Community Medicine |
| 8/2008 | American Academy of Family Practitioners Student Conference Scholarship                                                                |
| 8/2005 | Wayne State University Board of Governor's Merit Scholarship                                                                           |

## **PRESENTATIONS**

### *RESEARCH*

- |         |                                                                                                                                                                                                                                                                         |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2/2017  | Breakfast Roundtable Discussion, Society for Teachers of Family Medicine Undergraduate Conference, Anaheim, California; ‘                                                                                                                                               |
| 5/2016  | Poster Presentation, Kalamazoo Community Medical and Health Sciences Research Day, Kalamazoo, Michigan; ‘It's Always Lupus; An ANA Negative Patient with Lupus Nephritis’ with Narwal MS, Mann LW, Wilke AW and Jaggi K.                                                |
| 5/2016  | Poster Presentation, Kalamazoo Community Medical and Health Sciences Research Day, Kalamazoo, Michigan; ‘Diffuse Alveolar Hemorrhage Presenting Initially as Pneumonia, in a Patient with Systemic Lupus Erythematosus: A Case Report’ with Henderson L and Springer A. |
| 11/2015 | Oral Presentation, Collaborative Family Healthcare Association 17 <sup>th</sup> Annual Conference, Portland, Oregon; ‘Interdisciplinary Stress Buster: Balint Research and Experience’ with Wassink M.                                                                  |
| 9/2015  | Poster Presentation, International Balint Society, Metz, France; ‘Addressing Burnout and Collegiality in an Interdisciplinary Balint Group’ with Wassink M.                                                                                                             |
| 5/2015  | Poster Presentation, Kalamazoo Community Medical and Health Sciences Research Day, Kalamazoo, Michigan; ‘Rare Cause of Failure                                                                                                                                          |



to Thrive in an Infant' with Jaggi K and Patel S.

- 2/2015 Poster Presentation, Students and Teachers of Family Medicine, Atlanta Georgia; 'A Multidisciplinary Balint Group in a Federally Qualified Health Center' with Wassink M.
- 10/2014 Poster Presentation, American Academy of Family Physicians National Conference, Washington, D.C.; 'Rhabdomyolysis Caused by Hypothyroidism' with Gupta N and Singh S.
- 10/2014 Poster Presentation, American Academy of Family Physicians National Conference, Washington, D.C.; 'Rare Cause of Failure to Thrive in an Infant: A Case Report' with Jaggi K and Patel S.
- 5/2014 Poster Presentation Kalamazoo Community Medical and Health Sciences Research Day, Kalamazoo, Michigan; 'Hypopituitarism Secondary to Ipilimumab Therapy in a Patient with Metastatic Melanoma' with Simpson P.
- 5/2014 Poster Presentation, Kalamazoo Community Medical and Health Sciences Research Day, Kalamazoo, Michigan; 'Rhabdomyolysis Caused by Hypothyroidism' with Gupta N and Singh S.
- 5/2012 Oral Presentation, Michigan Research Day, Department of Family Medicine Grand Rounds; Medication Adherence in Chronic Disease Patients in Government Subsidized Health Centers in Quito, Ecuador
- 4/2005 Poster Presentation, The American Association of Immunologists Experimental Biology Meeting, San Diego, California; A Possible Role for VACM-1 in Regulating Blood Pressure in Rats

*Invited*

- 4/2017 What Does it Really Mean to Be a Doctor? AEP Induction Ceremony, Hope College, Holland, Michigan

**COMMITTEE, ORGANIZATIONAL AND VOLUNTEER SERVICE**

- 4/2017-Present Family and Community Medicine Residency Curriculum Committee Chair, Western Michigan University Homer Stryker M.D. School of Medicine, Kalamazoo, Michigan
- 8/2016-Present Medical Student Curriculum Committee, Western Michigan University Homer Stryker M.D. School of Medicine, Kalamazoo, Michigan
- 7/2016-Present Medical Student Performance Committee Vice-Chair, Western

Michigan University Homer Stryker M.D. School of Medicine,  
Kalamazoo, Michigan

- 5/2015-Present Section Chief, Department of Family Medicine, Bronson Hospital,  
Kalamazoo, Michigan
- 7/2014-8/2016 Credentialing Committee, Western Michigan University Homer Stryker  
M.D. School of Medicine, Kalamazoo, Michigan
- 7/2014-6/2016 Medical Student Performance Committee, Western Michigan  
University Homer Stryker M.D. School of Medicine, Kalamazoo,  
Michigan
- 7/2013-6/2016 Pharmacy and Therapeutics Committee, Family Health Center,  
Kalamazoo
- 8/2012-6/2016 Family Health Center Liaison Committee, Family Health Center,  
Kalamazoo
- 8/2011-6/2012 Pre-Medical Student Shadowing Program Coordinator, University of  
Michigan, Department of Family Medicine
- 4/2010-3/2011 Migrant Clinic Coordinator, University of Michigan, Department of  
Family Medicine
- 4/2010-3/2011 Resident Peer Mentor Committee Coordinator, University of Michigan,  
Department of Family Medicine
- 7/2009-6/2012 Migrant Clinic Resident Physician Volunteer, Manchester, Michigan
- 4/2009-5/2009 Agape in Action, Institute for International Medicine Diploma Program,  
Providence of Quiche, Guatemala

## **EXPERT REVIEW**

- 6/2016 Trauma Informed Medicine E-Cases

## **BIBLIOGRAPHY**

- VanOss, K., K. VanDerKolk, C. C. Barney, and M. Burnatowska-Hledin. 2005. *A possible role for VACM-1 in regulating blood pressure in rats*. FASEB J., 19:A1614.